

## SANSEI BASEBALL LEAGUE SCHOLARSHIP

### GOAL

In 2008, the Sansei Baseball League (SBL) will be awarding scholarships to the top graduating high school seniors who: 1) best meet the academic qualifications, and 2) have demonstrated service to youth sports and the South Bay community of Los Angeles County. Scholarships will be awarded to the selected students by the SBL Scholarship Committee with the approval of the SBL Board of Directors.

### ELIGIBILITY

1. The applicant will graduate from high school in June 2008.
2. The applicant will have an overall minimum grade point average (GPA) of 3.0 based upon the final grades received in the 10<sup>th</sup> grade, 11<sup>th</sup> grade, and the first semester final grade of the 12<sup>th</sup> grade/senior year.
  - Applicant will provide copies of transcripts as verification of grades received.
  - The GPA is based on the 4.0 numbering system. An average of all letter grades (A=4, B=3, C=2, D=1, F=0), excluding physical education grades, will be used to calculate the GPA.
  - Plus (+) and minus (-) grades are not recognized in this system and shall be omitted from the letter grade when determining the overall GPA.
  - Special credit or extra points towards the GPA will not be awarded to students taking Advanced Placement courses or any other classes for college credit.
3. The applicant will have demonstrated commitment to community service, specifically towards youth sports programs in the South Bay.
4. Two (2) letters of recommendation from: 1) an active school official (teacher or counselor) and 2) a non-relative adult (minister, coach, supervisor, etc.)
5. Photo of applicant (school photo preferred). **Also, please include a SBL T-ball photo.**

### APPLICATION DEADLINE

A completed application must be postmarked by Wednesday, May 7, 2008. Applications postmarked after May 7, 2008 will not be considered. The Sansei Baseball League will not be held liable or responsible for applications lost or delayed in the mail or with insufficient postage. Mail completed applications and letters of recommendation to:

Sansei Baseball League  
c/o Kevin Kamehaiku  
15830 Denker Avenue  
Gardena, CA 90247

### NOTIFICATION

- Applicant will be sent a letter acknowledging receipt of application.
- Applicant will be contacted via phone by Friday, May 23, 2008, to schedule an interview.
- All applicants will be sent a letter by Friday, June 6, 2008, regarding award decision.

If you have any questions or comments, please contact Kevin Kamehaiku, (310)327-0471 or [kkamehaiku@sbcglobal.net](mailto:kkamehaiku@sbcglobal.net)

## SCHOLARSHIP APPLICATION FORM

Name: \_\_\_\_\_  
Last First Middle

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

Phone No.: (\_\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

Birthdate \_\_\_\_\_ Gender: M \_\_\_\_\_ F \_\_\_\_\_

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Parent's Names: Father: \_\_\_\_\_ Mother: \_\_\_\_\_

All the information completed on this form is true to the best of my knowledge. I agree to give proof to the Committee, if asked, of the information that I have given on this application form. I understand that any false information intentionally given will result in my immediate disqualification for this scholarship.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Section I: Grade Point Average (GPA): 3.0 minimum requirement**

Name of High School: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_

The GPA is based on the 4.0 numbering system (A = 4 points, B = 3 points, C = 2 points, D = 1 point, F = 0 points). An average of all letter grades, excluding physical education grades, will be used to calculate the GPA. Plus (+) and minus (-) grades are not recognized and shall be omitted from the letter grade when determining the overall GPA. Special credit or extra points towards the GPA will not be awarded to students taking Advanced Placement courses or any other classes for college credit. IT IS THE RESPONSIBILITY OF THE APPLICANT TO SUBMIT A COPY OF TRANSCRIPTS AS VERIFICATION OF GRADES RECEIVED.

Grade	GPA	Year
10 <sup>th</sup>	_____	_____
11 <sup>th</sup>	_____	_____
12 <sup>th</sup>	_____	_____
Overall GPA	_____	

**Section II: Service to Youth Sports in the South Bay (of Los Angeles County)**

List all events or activities and volunteer hours provided in support of service to youth sports (e.g., coaching, scorekeeping, refereeing, etc.) in the South Bay:

Grade	Event/Activity	No. of Hours
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If necessary, use the reverse side of this sheet for additional activities.

**Section III: Service to the Community (Other than youth sports)**

List all community service activities that you are or have been involved in (church, hospital, scouting, etc.). Provide the grade, the year and the number of hours you participated in each activity.

Grade	Event/Activity	No. of Hours
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If necessary, use the reverse side of this sheet for additional activities.

**Section IV: School Participation**

List all high school activities (student government, clubs, service organizations, sports teams, etc.) you participated in, from the 9<sup>th</sup> to the 12<sup>th</sup> grade, and the length of time you participated:

Activity	Length of time of participation
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

If necessary, use the reverse side of this sheet for additional activities.

**Section V: Special Interest**

List any special, extracurricular activities (outside of school) that you participated in (e.g., sports activities, martial arts, music, special hobbies, theater arts, etc.), the length of time you participated, and any awards received:

Activity	Length of Participation	Awards Received
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If necessary, use the reverse side of this sheet for additional activities.

**Section VI: Letters of Recommendation**

Two (2) “Letter of Recommendation” are required. One must be from an active school official (teacher or counselor) and the other from a non-relative adult (coach, supervisor, minister, etc.) Please provide the names of the two adults, including title, who will be submitting the “Letter of Recommendation” on your behalf.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone No.: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone No.: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_